Form No.: 1626

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

cneral particulars/information			
Name of the Institution M.K.B. MAHILA B. ED. MAHAVIDHYALAYA			
Postal Address in full SHIVAJI MARG, NEHRU NAGAR, JAIPUR — 302016. (including PIN code)			
Telephone No./Fax/E mail 2301486 FAX NO 014-1 _ 2280998			
Nearest Railway Station with distance in Kms. JAIPUR JUNCTION 4 K.M.			
Nearest town with distance in Km., if located in rural area			
Name of the programme B.ED.			
No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme) ONE UNIT [100] STUDENTS			
Academic year (indicating the month) from which the programme is proposed <u>JULY-2005-</u> 06			
Name of the affiliating/examining body UNIVERSITY OF RAJASTHAN			
Type of Institution (Boys/Girls/Co-ed.) GIRLS			

Certificate of Registration. Memorandum of Association. Bye-laws etc. should be attached) YES (Society) APPENDIX NO. — VI 3. Infrastructural facilities 3.1 Please indicate if land is available in the name of the Institution, either on ownership or on term lease basis. YES. 3.2 If the course is proposed to be started in a building already constructed, followed details/documents may be furnished YES. APPENDIX NO. IV (a) approved building plan with the details of area floor/room wise Ground Floor APPENDIX NO. IV (b) total plinth area 1031.09 Sq. Mtrs. (c) completion certificate from the local authority 3.3 If a building is yet to be constructed, the following details/documents should be furnished NOT. APPLICABLE (a) site plan ———————————————————————————————————	1.11	Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached? YES APPENDIX NO.			
(b) draft No. and date OOT310 Date 30.12.2004 (c) Name of the Bank Central Bank of India 2. Type of Management 2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of Certificate of Registration. Memorandum of Association. Bye-laws etc. should be attached) YES (Society) APPENDIX NO. — VI 3. Infrastructural facilities 3.1 Please indicate if land is available in the name of the Institution, either on ownership or on term lease basis. YES. 3.2 If the course is proposed to be started in a building already constructed, followed details/documents may be furnished YES. APPENDIX NO. IV. (a) approved building plan with the details of area floor/room wise Ground Floor APPENDIX NO. IV. (b) total plinth area 1031.09 Sq.Mtrs. (c) completion certificate from the local authority 3.3 If a building is yet to be constructed, the following details/documents should be furnished NOT. APPLICABLE (a) site plan	1.12	Details of Application Fee APPENDIX NO. — T			
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HAMISALAR DE VALVERS		A Basegorg of Supplemental A			
(b) approved building plan with details of area hoof/footh wise ————————————————————————————————————		(b) approved building plan with details of area floor/room wise ————————————————————————————————————			

- (c) date of commencement of construction NOT APPLICABLE
- (d) likely date of completion of construction NOT APPLICABLE
- Pending construction of own building, details of building(s) identified for starting the course

 NOT APPLICABLE
- .5 If more than one building has been identified, distance from one building to the other be given NOT APPLICABLE.
 - Usable area of the building(s) in sq. ft. 1031.09 Sq. Mtrs.
 - Are water, electricity and toilet facilities available? YES.

3.6

3.7

3.8

- Location of the building whether residential or non-residential? NON RESIDENTIAL
- 3.9 Following specific details of accommodation may be furnished

	Number of rooms	Area in sq.ft.
Classrooms	04	" 24×24 Sq.ft Cach.
Activity room	02	
Principal room	01	24×24 Sq.ft.
Faculty room	01	. 24×10 Sq.ft.
Library	01	" 19x25 Sq.ft.
Learning resource center O1		" 24x 25 Sq.ft.
Office room	01	" 24×20 Sq.ft.
Store room	01	" 13x25 Sq.ft.

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

PLAY GROUND.

76.20M. X 91.44M.

INDOOR GAMES _ TWO ROOMS.

(24 x 24-Sq.ft.)

3.11 Give full details of furniture available APPENDIX NO. —

4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

When Affiliation Granted. The Staff Will be appointed as per Norms.

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

The above Staff Will be appinted as per Selection Committee Procedure with the Advertisement in local. Papers.

Names of primary schools/lower primary schools/ elementary schools / secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

APPENDIX. No. -

5. Instructional facilities

- 5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.
 - (a) Science Laboratory

We have Sufficient Space for dabs. It will be furnished when the affiliation granted.

(b) Psychology Laboratory

Me have Sufficient Space for dabs. It will be furnished when the offiliation granted.

(c) Education Technology and media laboratory

We have Sufficient Space for dabs. It will be furnished when the affiliation granted.

5.2 Give details of laboratory equipment, computer hardware and software and other teaching areas

We have Sufficient Space for Labs.
It will be furnished when the affiliation granted.

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished.
 - (a) details of play fields/multipurpose hall/gymnasium for indoor sports

(b) details of various equipment for games and sports

NOT APPLICABLE —

(c) facilities of health education and anatomy and physiology lab along with the details of equipment

--- NOT APPLICABLE

5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

___ NOT APPLICABLE ____

- 6. Finance
- 6.1 Indicate the sources of finance and funds available for running the institution/programme

From the Students fees and Society Income.

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition APPENDIX NO.

YES_

FDR.NO. -- E-311816

Date: - - - 30.12.2004.

Bank Name. - Central Bank of India Other information

- Details of other courses, if any, being run by the institution 7.1

Name of the course Intake Duration

Affiliating/examining

B.Sc.

7.

2004-05

University of Rajasthan.

Tagore Biotech Collers Mansarovez, JPK.

(Biotechnology)

Details of other institutions, if any, being run by the Society/ Trust/Board 7.2

Name of the institution

Courses conducted

1. Tagore Biotech College Mansarover, Jaipur B. Sc. (Biotechnology) Pt. I

2. M.K.B. Sr. Sec. School, from Ist to 12th. Class.

Thotwara Road, Jaipur.

Place: JAIPUR.

Date: 30.12.2004.

Signature, name and designation of the Applicant with Seal of the institution

DIRECTOR

M.K.B. Mahlla B.Ed. Mahavidyalaya Nohru Nagar, JAIPUR,